

ARTICULATION AGREEMENT WITH  
WEST VIRGINIA NORTHERN COMMUNITY COLLEGE

| WV NORTHERN COURSES   |                                 |                    |                                      | SHEPHERD COURSES       |  |     |
|---|---------------------------------|--------------------|--------------------------------------|------------------------|--|-----|
| COURSE NUM  | COURSE TITLE                    | HRS                | NOTATIONS                            | COURSE NUM             | COURSE TITLE   | HRS |
| <b>ACCOUNTING</b>   |                                 |                    |                                      |                        |  |     |
| ACC 122   | PRINCIPLES OF ACCOUNTING I      | 3                  |                                      | ACCT 201               | INTRODUCTORY ACCOUNTING I  | 3   |
| ACC 123   | PRINCIPLES OF ACCOUNTING II     | 3                  |                                      | ACCT 202               | INTRODUCTORY ACCOUNTING II   | 3   |
| ACC 224   | INTERMEDIATE ACCOUNTING I       | 3                  |                                      |                        | ELECTIVE   |     |
| ACC 225   | INTERMEDIATE ACCOUNTING II      | 3                  |                                      |                        | ELECTIVE   |     |
| ACC 228   | COST ACCOUNTING I               | 3                  |                                      |                        | ELECTIVE   |     |
| ACC 229   | COST ACCOUNTING II              | 3                  |                                      |                        | ELECTIVE   |     |
| ACC 230   | FEDERAL TAX I                   | 3                  |                                      |                        | ELECTIVE   |     |
| ACC 231   | FEDERAL TAX II                  | 3                  |                                      |                        | ELECTIVE   |     |
| <b>ALLIED HEALTH SCIENCES</b>   |                                 | <b>ALL COURSES</b> |                                      | <b>ELECTIVE CREDIT</b> |  |     |
| <b>APPLIANCE REPAIR</b>   |                                 | <b>ALL COURSES</b> |                                      | <b>ELECTIVE CREDIT</b> |  |     |
| <b>ART</b>  |                                 |                    |                                      |                        |  |     |
| ART 100   | DRAWING I                       | 3                  |                                      | ART 115                | DRAWING I  | 3   |
| ART 101   | DRAWING II                      | 3                  |                                      | ART 215                | DRAWING II   | 3   |
| ART 114   | FUNDAMENTALS OF DESIGN          | 3                  | IF PASS ART 140 WITH A "C" OR BETTER | ART 170                | FOUNDATIONS OF DESIGN II   | 3   |
| ART 125   | PHOTOGRAPHY I                   | 3                  | PORTFOLIO REQUIRED FOR PHOTO MAJORS  | PHOT 281               | BLACK AND WHITE PHOTOGRAPHY I  | 3   |
| ART 126   | PHOTOGRAPHY II                  | 3                  |                                      |                        | ELECTIVE   |     |
| ART 150   | ART APPRECIATION                | 3                  |                                      | ART 103 or 104         | INTRODUCTION TO THE VISUAL ARTS OR<br>INTRODUCTION TO THE VISUAL ARTS FOR MAJORS | 2-3 |
| ART 232   | CERAMICS I                      | 3                  |                                      | ART 400                | SPECIAL TOPICS IN STUDIO ART   | 3   |
| ART 233   | INTRODUCTION TO SCULPTURE       | 3                  |                                      | ART 250                | SCULPTURE I  | 3   |
| ART 234   | BASIC PRINTMAKING               | 3                  |                                      |                        | ELECTIVE   |     |
| ART 242   | WATERCOLOR PAINTING             | 3                  |                                      | ART 400                | SPECIAL TOPICS IN STUDIO ART   | 3   |
| ART 244   | PAINTING I                      | 3                  | WITH PORTFOLIO REVIEW                | ART 230                | PAINTING I   | 3   |
| ART 256   | CREATIVE EXPRESSION IN FINE ART | 3                  |                                      |                        | ELECTIVE   |     |
| <b>*PORTFOLIO REVIEW BY ART DEPARTMENT PRIOR TO COURSE ACCEPTANCE FOR ALL STUDIO COURSES.</b> |                                 |                    |                                      |                        |  |     |
| <b>BIOLOGY</b>  |                                 |                    |                                      |                        |  |     |
| BIO 110   | PRINCIPLES OF BIOLOGY           | 4                  |                                      |                        | ELECTIVE   |     |
| BIO 112   | PLANT BIOLOGY                   | 4                  |                                      | BIOL 208               | PLANTS AS ORGANISMS  | 4   |
| BIO 113   | ANIMAL BIOLOGY                  | 4                  |                                      | BIOL 209               | ANIMALS AS ORGANISMS   | 4   |
| BIO 114&115   | ANATOMY AND PHYSIOLOGY I & II   | 3-3                | BOTH MUST BE TAKEN AT WVNCC          | BIOL 225&227           | HUMAN ANATOMY AND PHYSIOLOGY & LAB   | 3-1 |

ARTICULATION AGREEMENT WITH  
WEST VIRGINIA NORTHERN COMMUNITY COLLEGE

| WV NORTHERN COURSES            |  |     |                            | SHEPHERD COURSES |   |     |
|--------------------------------|--|-----|----------------------------|------------------|---|-----|
| COURSE NUM                     | COURSE TITLE                               | HRS | NOTATIONS                  | COURSE NUM       | COURSE TITLE                                  | HRS |
| <b>BIOLOGY (continued)</b>     |  |     |                            |                  |   |     |
| BIO 117                        | MICROBIOLOGY                               | 3   |                            |                  | ELECTIVE                                      |     |
| BIO 204                        | LOCAL FLORA                                | 4   |                            | BIOL 324&325     | PLANT TAXONOMY I FALL FLORA & II SPRING FLORA | 2-1 |
| BIO 218                        | GENERAL ECOLOGY                            | 4   |                            | BIOL 420         | GENERAL ECOLOGY                               | 4   |
| <b>BUSINESS ADMINISTRATION</b> |  |     |                            |                  |   |     |
| BA 100                         | INTRODUCTION TO BUSINESS                   | 3   | NOT REQUIRED FOR BS DEGREE |                  | ELECTIVE                                      |     |
| BA 109                         | MATHEMATICS OF BUSINESS AND FINANCE        | 3   | NOT REQUIRED FOR BS DEGREE | MATH 111         | MATHEMATICS OF FINANCE                        | 3   |
| BA 110                         | REAL ESTATE PRINCIPLES & PRACTICES I       | 3   |                            |                  | ELECTIVE                                      |     |
| BA 111                         | REAL ESTATE PRINCIPLES & PRACTICES II      | 3   |                            |                  | ELECTIVE                                      |     |
| BA 117                         | KEYBOARD SKILLS FOR INFORMATION PROCESSING | 1   |                            |                  | ELECTIVE                                      |     |
| BA 120                         | INTRODUCTION TO WORD PROCESSING            | 2   |                            | BSED 328         | WORDPERFECT                                   | 1   |
| BA 121                         | ADVANCED WORD PROCESSING                   | 3   |                            |                  | ELECTIVE                                      |     |
| BA 130                         | ELECTRONIC CALCULATORS IN BUSINESS         | 2   |                            | BSED 326         | CALCULATOR SKILLS                             | 1   |
| BA 222                         | DOCUMENT DESIGN AND LAYOUT                 | 3   |                            |                  | ELECTIVE                                      |     |
| BA 232                         | RECORDS MANAGEMENT                         | 2   |                            |                  | ELECTIVE                                      |     |
| BA 240                         | BUSINESS LAW I                             | 3   |                            | BADM 212         | BUSINESS LAW I                                | 3   |
| BA 241                         | BUSINESS LAW II                            | 3   | PLUS 3 HRS BUSINESS COURSE | BADM 313         | BUSINESS LAW II                               | 3   |
| BA 242                         | REAL ESTATE LAW AND FINANCE                | 3   |                            | BADM 317         | REAL ESTATE                                   | 3   |
| BA 243                         | REAL ESTATE APPRAISAL                      | 3   |                            |                  | ELECTIVE                                      |     |
| BA 261                         | WORKPLACE ISSUES AND ETHICS                | 2   |                            |                  | ELECTIVE                                      |     |
| BA 264                         | ORGANIZATIONAL MANAGEMENT                  | 3   |                            |                  | ELECTIVE                                      |     |
| BA 265                         | BUSINESS COMMUNICATIONS                    | 3   |                            | OFTC 105         | FUNDAMENTALS OF BUSINESS COMMUNICATION        | 3   |
| BA 272                         | BUSINESS PRACTICUM                         | 3   |                            |                  | ELECTIVE                                      |     |
| BA 280                         | BUSINESS INTERNSHIP                        | 3   |                            | BADM 292         | INTERNSHIP IN BUSINESS                        | 3   |
| <b>CHEMISTRY</b>               |  |     |                            |                  |   |     |
| CHEM 095                       | FOUNDATIONS IN CHEMISTRY                   | 1-4 |                            |                  | ELECTIVE                                      |     |
| CHEM 108                       | GENERAL CHEMISTRY I                        | 4   |                            | CHEM 207&207L    | GENERAL CHEMISTRY & LAB I                     | 3-1 |
| CHEM 109                       | GENERAL CHEMISTRY II                       | 4   |                            | CHEM 209&209L    | GENERAL CHEMISTRY & LAB II                    | 3-1 |
| CHEM 115                       | PRINCIPLES OF CHEMISTRY                    | 4   |                            |                  | ELECTIVE                                      |     |
| CHEM 204                       | ORGANIC CHEMISTRY I                        | 4   |                            | CHEM 315&315L    | ORGANIC CHEMISTRY & LAB I                     | 3-1 |
| CHEM 207&209                   | ORGANIC CHEMISTRY II & LAB                 | 4-1 | BOTH MUST BE TAKEN         | CHEM 316&316L    | ORGANIC CHEMISTRY & LAB II                    | 3-1 |

ARTICULATION AGREEMENT WITH  
WEST VIRGINIA NORTHERN COMMUNITY COLLEGE

| WV NORTHERN COURSES                        |  |                    |                         | SHEPHERD COURSES  |   |     |
|--|--|--------------------|-------------------------|---|---|-----|
| COURSE NUM                                 | COURSE TITLE   | HRS                | NOTATIONS               | COURSE NUM  | COURSE TITLE                                | HRS |
| <b>COMPUTER AND INFORMATION PROCESSING</b> |  | <b>ALL COURSES</b> |                         | <b>FOR EVALUATION OF CREDITS, PLEASE CONTACT<br/>PROFESSOR DAVID WEAVER AT 304/876-5315</b> |   |     |
| <b>CRIMINAL JUSTICE</b>                    |  |                    |                         |   |   |     |
| CRJ 104                                    | INTRODUCTION TO CRIMINAL JUSTICE SYSTEMS   | 3                  |                         | CJST 200  | INTRODUCTION TO THE CRIMINAL JUSTICE SYSTEM | 3   |
| CRJ 112                                    | SECURITY ADMINISTRATION  | 3                  |                         |   | ELECTIVE                                    |     |
| CRJ 201                                    | INTRODUCTION TO CORRECTIONS  | 3                  |                         | CJST 260  | THE CORRECTIONAL SYSTEM                     | 3   |
| CRJ 206                                    | THE ADMINISTRATION OF JUSTICE  | 3                  |                         |   | ELECTIVE                                    |     |
| CRJ 209                                    | CRIMINAL IDENTIFICATION AND INVESTIGATION  | 3                  |                         | CJST 220  | CRIMINAL INVESTIGATION                      | 3   |
| CRJ 213                                    | CURRENT SECURITY PROBLEMS  | 3                  |                         |   | ELECTIVE                                    |     |
| CRJ 214                                    | RETAIL SECURITY ADMINISTRATION   | 3                  |                         |   | ELECTIVE                                    |     |
| CRJ 220                                    | CRIMINAL LAW I   | 3                  |                         | CJST 230  | PRINCIPLES OF CRIMINAL LAW AND PROCEDURES   | 3   |
| CRJ 221                                    | CRIMINAL LAW II  | 3                  |                         | CJST 230  | PRINCIPLES OF CRIMINAL LAW AND PROCEDURES   | 3   |
| CRJ 235                                    | FIELD SERVICE  | 3                  |                         |   | FIELD EXPERIENCE                            |     |
| CRJ 245                                    | INTRODUCTION TO JUVENILE JUSTICE SYSTEM  | 3                  |                         |   | ELECTIVE                                    |     |
| CRJ 246                                    | PROBATION AND PAROLE   | 3                  |                         |   | ELECTIVE                                    |     |
| CRJ 248                                    | CORRECTIONAL ORGANIZATION AND ADMINISTRATION   | 3                  |                         | CJST 260  | THE CORRECTIONAL SYSTEM                     | 3   |
| CJR 251                                    | PROBLEMS IN CRIMINAL JUSTICE   | 3                  |                         |   | ELECTIVE                                    |     |
| <b>CULINARY ARTS</b>                       |  |                    |                         |   |   |     |
| CART 121                                   | FOOD SERVICE SANITATION AND SAFETY   | 3                  |                         |   | ELECTIVE                                    |     |
| CART 122                                   | MENU PLANNING AND MANAGEMENT   | 3                  |                         |   | ELECTIVE                                    |     |
| CART 124                                   | GENERAL NUTRITION  | 3                  |                         | FACS 318  | NUTRITION                                   | 3   |
| CART 125                                   | PRINCIPLES OF TABLE SERVICE  | 3                  |                         |   | ELECTIVE                                    |     |
| CART 131,145&151                           | BAKESHOP; ELEMENTS OF COMMERCIAL FOOD PREPARATION; MEAT, POULTRY AND SEAFOOD PREPARATION | 3-3-3              | ALL THREE MUST BE TAKEN |   | ELECTIVE                                    |     |
| CART 159                                   | GARDE MANGER I   | 3                  |                         |   | ELECTIVE                                    |     |
| CART 223                                   | PERSONNEL SUPERVISION FOR FOOD SERVICE   | 3                  |                         |   | ELECTIVE                                    |     |
| CART 225                                   | FACILITY PLANNING AND EQUIPMENT  | 3                  |                         |   | ELECTIVE                                    |     |
| CART 231                                   | PASTRY PREPARATION   | 3                  |                         |   | ELECTIVE                                    |     |
| CART 240                                   | GARDE MANAGER II   | 3                  |                         |   | ELECTIVE                                    |     |
| CART 241                                   | INTERNATIONAL CUISINES   | 3                  |                         |   | ELECTIVE                                    |     |
| CART 250                                   | INTERNSHIP I   | 4                  |                         |   | ELECTIVE                                    |     |
| CART 251                                   | INTERNSHIP II  | 7                  |                         |   | ELECTIVE                                    |     |
| <b>ECONOMICS</b>                           |  |                    |                         |   |   |     |
| ECON 104                                   | PRINCIPLES OF ECONOMICS I (MACRO)  | 3                  |                         | ECON 205  | PRINCIPLES OF MACROECONOMICS                | 3   |

ARTICULATION AGREEMENT WITH  
WEST VIRGINIA NORTHERN COMMUNITY COLLEGE

| WV NORTHERN COURSES                  |   |                    | SHEPHERD COURSES |            |                               |     |
|--------------------------------------|---|--------------------|------------------|------------|-------------------------------|-----|
| COURSE NUM                           | COURSE TITLE                                      | HRS                | NOTATIONS        | COURSE NUM | COURSE TITLE                  | HRS |
| <b>ECONOMICS (continued)</b>         |   |                    |                  |            |                               |     |
| ECON 105                             | PRINCIPLES OF ECONOMICS II (MICRO)                | 3                  |                  | ECON 206   | PRINCIPLES OF MICROECONOMICS  | 3   |
| ECON 120                             | EUROPEAN STUDIES                                  | 3                  |                  |            | ELECTIVE                      |     |
| <b>ELECTRONICS</b>                   |   | <b>ALL COURSES</b> |                  |            | <b>ELECTIVE CREDIT</b>        |     |
| <b>ENGLISH</b>                       |   |                    |                  |            |                               |     |
| ENG 101                              | COLLEGE COMPOSITION I                             | 3                  |                  | ENGL 101   | WRITTEN ENGLISH               | 3   |
| ENG 102                              | COLLEGE COMPOSITION II                            | 3                  |                  | ENGL 102   | WRITTEN ENGLISH               | 3   |
| ENG 104                              | COLLEGE COMPOSITION II-HONORS                     | 3                  |                  | ENGL 102   | WRITTEN ENGLISH               | 3   |
| ENG 115                              | TECHNICAL WRITING                                 | 3                  |                  |            | ELECTIVE                      |     |
| ENG 125                              | INTERNET/ELECTRONIC RESEARCH                      | 3                  |                  |            | ELECTIVE                      |     |
| ENG 200                              | AMERICAN LITERATURE THROUGH THE CIVIL WAR         | 3                  |                  | ENGL 204   | SURVEY OF AMERICAN LITERATURE | 3   |
| ENG 201                              | AMERICAN LITERATURE SINCE THE CIVIL WAR           | 3                  |                  | ENGL 204   | SURVEY OF AMERICAN LITERATURE | 3   |
| ENG 210                              | ENGLISH LITERATURE THROUGH THE EIGHTEENTH CENTURY | 3                  |                  |            | ELECTIVE                      |     |
| ENG 211                              | ENGLISH LITERATURE SINCE THE EIGHTEENTH CENTURY   | 3                  |                  |            | ELECTIVE                      |     |
| ENG 215                              | INTRODUCTION TO DRAMA                             | 3                  |                  |            | ELECTIVE                      |     |
| ENG 225                              | SHAKESPEARE - COMEDIES                            | 3                  |                  |            | ELECTIVE                      |     |
| ENG 226                              | SHAKESPEARE - TRAGEDIES/HISTORIES                 | 3                  |                  |            | ELECTIVE                      |     |
| <b>GENERAL SCIENCE</b>               |   |                    |                  |            |                               |     |
| GSC 100                              | SCIENCE IN THE CONTEMPORARY WORLD                 | 4                  |                  |            | ELECTIVE                      |     |
| <b>GEOGRAPHY</b>                     |   |                    |                  |            |                               |     |
| GEOG 205                             | WORLD GEOGRAPHY                                   | 3                  |                  | GEOG 101   | PRINCIPLES OF WORLD GEOGRAPHY | 3   |
| <b>HEALTH INFORMATION TECHNOLOGY</b> |   | <b>ALL COURSES</b> |                  |            | <b>ELECTIVE CREDIT</b>        |     |
| <b>HEALTH AND PHYSICAL EDUCATION</b> |   |                    |                  |            |                               |     |
| HPE 100/101                          | GENERAL PROGRAM IN PHYSICAL EDUCATION             | 1                  |                  |            | MEETS GSPE REQUIREMENT        |     |
| HPE 105                              | PERSONAL FITNESS                                  | 2                  |                  |            | MEETS GSPE REQUIREMENT        |     |
| HPE 110                              | CPR AND FIRST AID                                 | 1                  |                  | HLTH 225   | FIRST AID/CPR                 | 3   |

ARTICULATION AGREEMENT WITH  
WEST VIRGINIA NORTHERN COMMUNITY COLLEGE

| WV NORTHERN COURSES                                   |                              |   |                                 | SHEPHERD COURSES       |   |     |
|---|------------------------------|---|---------------------------------|------------------------|---|-----|
| COURSE NUM  | COURSE TITLE                 | HRS   | NOTATIONS                       | COURSE NUM             | COURSE TITLE  | HRS |
| <b>HISTORY</b>  |                              |   |                                 |                        |   |     |
| HIST 100&101  | WORLD CULTURES I & II        | 3-3   | BOTH MUST BE TAKEN AT WVNCC     | HIST 101&102           | HISTORY OF CIVILIZATION: ANCIENT WORLD THROUGH<br>MEDIIEVAL PERIOD AND HISTORY OF CIVILIZATION:<br>RENAISSANCE AND REFORMATION THROUGH<br>FRENCH REVOLUTION | 3-3 |
| HIST 110  | THE UNITED STATES TO 1865    | 3   |                                 | HIST 201               | HISTORY OF THE UNITED STATES TO 1865  | 3   |
| HIST 111  | THE UNITED STATES SINCE 1865 | 3   |                                 | HIST 202               | HISTORY OF THE UNITED STATES, 1865 TO PRESENT   | 3   |
| <b>HORTICULTURE TECHNOLOGY</b>                        |                              | <b>ALL COURSES</b>                          |                                 | <b>ELECTIVE CREDIT</b> |   |     |
| <b>HOSPITALITY, LEISURE AND RECREATION MANAGEMENT</b> |                              | <b>ALL COURSES EXCEPT FOR THE FOLLOWING</b> |                                 | <b>ELECTIVE CREDIT</b> |   |     |
| HLR 111   | INTRODUCTION TO LODGING      | 3   |                                 | HOST 203               | LODGING MANAGEMENT  | 3   |
| <b>HUMAN SERVICES</b>                                 |                              | <b>ALL COURSES</b>                          |                                 | <b>ELECTIVE CREDIT</b> |   |     |
| <b>INDUSTRIAL TECHNOLOGY</b>                          |                              | <b>ALL COURSES</b>                          |                                 | <b>ELECTIVE CREDIT</b> |   |     |
| <b>INDUSTRIAL MAINTENANCE TECHNOLOGY</b>              |                              | <b>ALL COURSES</b>                          |                                 | <b>ELECTIVE CREDIT</b> |   |     |
| <b>JOURNALISM</b>                                     |                              |   |                                 |                        |   |     |
| JOUR 214  | JOURNALISM I                 | 3   |                                 | JOUR 204               | INTRODUCTION TO PRINT JOURNALISM  | 3   |
| JOUR 227  | JOURNALISM II                | 3   |                                 |                        | ELECTIVE  |     |
| <b>MANAGEMENT</b>                                     |                              |   |                                 |                        |   |     |
| MGT 250   | PRINCIPLES OF MANAGEMENT     | 3   | PLUS 3 CREDIT BUSINESS ELECTIVE | BADM 310               | PRINCIPLES OF MANAGEMENT  | 3   |
| MGT 253   | SMALL BUSINESS MANAGEMENT    | 3   | PLUS 3 CREDIT BUSINESS ELECTIVE | BADM 311               | SMALL BUSINESS MANAGEMENT   | 3   |
| <b>MARKETING</b>                                      |                              |   |                                 |                        |   |     |
| MKT 230   | PRINCIPLES OF MARKETING      | 3   | PLUS 3 CREDIT BUSINESS ELECTIVE | BADM 340               | MARKETING   | 3   |

ARTICULATION AGREEMENT WITH  
WEST VIRGINIA NORTHERN COMMUNITY COLLEGE

| WV NORTHERN COURSES                  |  |                    |                             | SHEPHERD COURSES |  |     |
|--------------------------------------|--|--------------------|-----------------------------|------------------|--|-----|
| COURSE NUM                           | COURSE TITLE   | HRS                | NOTATIONS                   | COURSE NUM       | COURSE TITLE   | HRS |
| <b>MATHEMATICS</b>                   |  |                    |                             |                  |  |     |
| MATH 100                             | FUNDAMENTALS OF MATHEMATICS  | 2                  |                             |                  | DOES NOT TRANSFER  |     |
| MATH 102,103&104                     | TECHNICAL MATHEMATICS I, II & III  | 2-2-2              | ALL THREE MUST BE TAKEN     | MATH 105         | ALGEBRA  | 3   |
| MATH 106                             | MEDICAL LABORATORY MATHEMATICS   | 1                  |                             |                  | ELECTIVE   |     |
| MATH 107                             | MATHEMATICS FOR MANUFACTURING  | 2                  |                             |                  | ELECTIVE   |     |
| MATH 108                             | MATHEMATICAL TECHNIQUES FOR THE SOCIAL,<br>NATURAL AND MANAGEMENT SCIENCES I | 4                  |                             | MATH 154         | FINITE MATHEMATICS   | 3   |
| MATH 110                             | PRE-CALCULUS MATHEMATICS   | 5                  |                             | MATH 105&108     | ALGEBRA AND PRECALCULUS                                    | 3-3 |
| MATH 204                             | MATHEMATICS FOR TEACHERS I (K-9)   | 4                  |                             | MATH 101         | INTRODUCTION TO MATHEMATICS                                | 3   |
| MATH 205                             | MATHEMATICS FOR TEACHERS II (K-9)  | 4                  |                             | MATH 300         | MATHEMATICS FOR ELEMENTARY TEACHERS                        | 3   |
| MATH 210                             | INTRODUCTION TO STATISTICS   | 3                  |                             |                  | ELECTIVE   |     |
| MATH 279                             | CALCULUS I   | 5                  |                             | MATH 207         | CALCULUS I   | 4   |
| MATH 280&281                         | CALCULUS II & III  | 4-4                | BOTH MUST BE TAKEN AT WVNCC | MATH 208&309     | CALCULUS II & III  | 4-4 |
| <b>MEDICAL LABORATORY TECHNOLOGY</b> |  | <b>ALL COURSES</b> |                             |                  | <b>ELECTIVE CREDIT</b>                                     |     |
| <b>MUSIC</b>                         |  |                    |                             |                  |  |     |
| MUS 105                              | MUSIC APPRECIATION   | 3                  |                             | MUSC 111         | INTRODUCTION TO MUSIC                                      | 2   |
| <b>NURSING</b>                       |  | <b>ALL COURSES</b> |                             |                  | <b>SEE DIRECTOR OF NURSING FOR EQUIVALENCY INFORMATION</b> |     |
| <b>OFFICE ADMINISTRATION</b>         |  |                    |                             |                  |  |     |
| OFAD 108                             | BEGINNING DOCUMENT PREPARATION   | 3                  |                             | BSED 103         | KEYBOARDING  | 2   |
| OFAD 111                             | ADVANCED DOCUMENT PREPARATION  | 3                  |                             | BSED 104         | DOCUMENT PROCESSING  | 3   |
| OFAD 120                             | INTRODUCTION TO MACHINE TRANSCRIPTION<br>OF MEDICAL RECORDS                  | 3                  |                             |                  | ELECTIVE   |     |
| OFAD 121                             | INTERMEDIATE MACHINE TRANSCRIPTION OF<br>MEDICAL RECORDS                     | 3                  |                             |                  | ELECTIVE   |     |
| OFAD 122                             | ADVANCED MACHINE TRANSCRIPTION OF MEDICAL RECORDS                            | 2                  |                             |                  | ELECTIVE   |     |
| OFAD 141                             | ALPHABETIC SPEEDWRITING I  | 3                  |                             | BSED 201         | ALPHABETIC NOTETAKING                                      | 3   |
| OFAD 142                             | ALPHABETIC SPEEDWRITING II   | 3                  |                             |                  | ELECTIVE   |     |
| OFAD 150                             | PRELIMINARY MEDICAL/DENTAL FRONT OFFICE PROCEDURES                           | 3                  |                             |                  | ELECTIVE   |     |
| OFAD 151                             | MEDICAL/DENTAL FINANCIAL MANAGEMENT  | 3                  |                             |                  | ELECTIVE   |     |
| OFAD 152                             | OFFICE COMMUNICATIONS  | 3                  |                             |                  | ELECTIVE   |     |
| OFAD 153                             | MEDICAL/DENTAL INSURANCE RECORDS   | 3                  |                             |                  | ELECTIVE   |     |
| OFAD 155                             | PRACTICUM IN MEDICAL/DENTAL OFFICE PROCESDURES                               | 3                  |                             |                  | ELECTIVE   |     |

ARTICULATION AGREEMENT WITH  
WEST VIRGINIA NORTHERN COMMUNITY COLLEGE

| WV NORTHERN COURSES                      |   |   |           | SHEPHERD COURSES       |                                      |     |
|--|---|---|-----------|------------------------|--------------------------------------|-----|
| COURSE NUM                               | COURSE TITLE                              | HRS   | NOTATIONS | COURSE NUM             | COURSE TITLE                         | HRS |
| <b>OFFICE ADMINISTRATION (continued)</b> |   |   |           |                        |                                      |     |
| OFAD 217                                 | OFFICE SIMULATION                         | 3   |           |                        | ELECTIVE                             |     |
| OFAD 231                                 | MACHINE TRANSCRIPTION                     | 3   |           |                        | ELECTIVE                             |     |
| OFAD 232                                 | ADVANCED MACHINE TRANSCRIPTION            | 3   |           |                        | ELECTIVE                             |     |
| OFAD 245                                 | OFFICE ADMINISTRATION SEMINAR             | 3   |           |                        | ELECTIVE                             |     |
| <b>ORIENTATION</b>                       |   | <b>ALL COURSES</b>  |           | <b>ELECTIVE CREDIT</b> |                                      |     |
| <b>PARAMEDIC TECHNOLOGY</b>              |   | <b>ALL COURSES WILL BE EVALUATED<br/>ON RECEIPT OF TRANSCRIPT</b> |           | <b>ELECTIVE CREDIT</b> |                                      |     |
| <b>PHILOSOPHY</b>                        |   |   |           |                        |                                      |     |
| PHIL 200                                 | INTRODUCTION TO PHILOSOPHY                | 3   |           | PHIL 101               | INTRODUCTION TO PHILOSOPHY           | 3   |
| <b>PHYSICS</b>                           |   |   |           |                        |                                      |     |
| PHYS 104                                 | GENERAL PHYSICS I                         | 4   |           | PHYS 201               | COLLEGE PHYSICS I & LAB (PHYS 201L)  | 4   |
| PHYS 105                                 | GENERAL PHYSICS II                        | 4   |           | PHYS 202               | COLLEGE PHYSICS II & LAB (PHYS 202L) | 4   |
| PHYS 115                                 | APPLIED PHYSICS                           | 4   |           |                        | ELECTIVE                             |     |
| <b>POLITICAL SCIENCE</b>                 |   |   |           |                        |                                      |     |
| POLS 102                                 | AMERICAN NATIONAL GOVERNMENT AND POLITICS | 3   |           | PSCI 101               | AMERICAN FEDERAL GOVERNMENT          | 3   |
| <b>PSYCHOLOGY</b>                        |   |   |           |                        |                                      |     |
| PSYC 105                                 | INTRODUCTION TO PSYCHOLOGY                | 3   |           | PSYC 203               | INTRODUCTION TO PSYCHOLOGY           | 3   |
| PSYC 155                                 | HUMAN RELATIONS                           | 3   |           |                        | ELECTIVE                             |     |
| PSYC 200                                 | ABNORMAL PSYCHOLOGY                       | 3   |           | PSCY 360               | ABNORMAL PSYCHOLOGY                  | 3   |
| PSYC 208                                 | DEVELOPMENTAL PSYCHOLOGY                  | 3   |           | PSYC 364               | LIFESPAN DEVELOPMENT PSYCHOLOGY      | 3   |
| PSYC 210                                 | CHILD PSYCHOLOGY                          | 3   |           | FACS 304               | CHILD DEVELOPMENT                    | 3   |
| PSYC 212                                 | CHILDREN AND FAMILIES                     | 3   |           |                        | ELECTIVE                             |     |
| PSYC 214                                 | ASSESSING YOUNG CHILDREN                  | 3   |           |                        | ELECTIVE                             |     |
| PSYC 218                                 | EXCEPTIONAL CHILDREN                      | 3   |           |                        | ELECTIVE                             |     |

ARTICULATION AGREEMENT WITH  
WEST VIRGINIA NORTHERN COMMUNITY COLLEGE

| WV NORTHERN COURSES |   |     |             | SHEPHERD COURSES |                        |     |
|---------------------|---|-----|-------------|------------------|------------------------|-----|
| COURSE NUM          | COURSE TITLE  | HRS | NOTATIONS   | COURSE NUM       | COURSE TITLE           | HRS |
|                     | REFRIGERATION, AIR CONDITIONING, AND HEATING TECHNOLOGY |     | ALL COURSES |                  | ELECTIVE CREDIT        |     |
|                     | RESPIRATORY CARE  |     | ALL COURSES |                  | ELECTIVE CREDIT        |     |
|                     | SOCIAL SCIENCE  |     | ALL COURSES |                  | ELECTIVE CREDIT        |     |
|                     | <b>SOCIOLOGY</b>  |     |             |                  |                        |     |
| SOC 125             | INTRODUCTION TO SOCIOLOGY                               | 3   |             | SOCI 203         | GENERAL SOCIOLOGY      | 3   |
| SOC 126             | SOCIAL PROBLEMS   | 3   |             | SOCI 205         | SOCIAL PROBLEMS        | 3   |
| SOC 200             | URBAN SOCIOLOGY   | 3   |             |                  | ELECTIVE               |     |
| SOC 255             | MARRIAGE AND THE FAMILY                                 | 3   |             |                  | ELECTIVE               |     |
| SOC 263             | SOCIAL MINORITIES                                       | 3   |             |                  | ELECTIVE               |     |
| SOC 276             | CRIMINOLOGY   | 3   |             |                  | ELECTIVE               |     |
|                     | <b>SPANISH</b>  |     |             |                  |                        |     |
| SPAN 101            | SPANISH I   | 3   |             | SPAN 101         | ELEMENTARY SPANISH I   | 3   |
| SPAN 102            | SPANISH II  | 3   |             | SPAN 102         | ELEMENTARY SPANISH II  | 3   |
|                     | <b>SPEECH</b>   |     |             |                  |                        |     |
| SPCH 101            | INTERPERSONAL COMMUNICATION                             | 3   |             |                  | ELECTIVE               |     |
| SPCH 105            | FUNDAMENTALS OF SPEECH COMMUNICATIONS                   | 3   |             | COMM 202         | FUNDAMENTALS OF SPEECH | 3   |
|                     | <b>SURGICAL TECHNOLOGY</b>                              |     | ALL COURSES |                  | ELECTIVE CREDIT        |     |